

Stuart Nelson, Direct Dial (01563) 576151

To: Members of East Ayrshire Community Safety Forum

20 September 2001

Dear Member

**EAST AYRSHIRE COMMUNITY SAFETY FORUM: WEDNESDAY 26  
SEPTEMBER 2001**

You are requested to attend a meeting of the **EAST AYRSHIRE COMMUNITY SAFETY FORUM** to be held in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** on **WEDNESDAY 26 SEPTEMBER 2001** at **1130 HOURS** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY WILLIAM STAFFORD

William Stafford  
Secretary

SN/JW

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **MINUTES OF PREVIOUS MEETING (Pages 1-3)** - Submit for approval as a correct record the Minutes of the meeting of the East Ayrshire Community Safety Forum held on 6 June 2001 (copy enclosed).



2. **ACTIVITIES OF FORUM MEMBERS** - Members present are invited to report on Community Safety Activities with which their organisations are involved.

3. **COMMUNITY SAFETY CO-ORDINATOR: REVIEW OF EVENTS AND INITIATIVES (Pages 4-6)** - Submit report dated 3 September 2001 (copy enclosed) by the Director of Community Services advising of developments and initiatives undertaken by the Community Safety Co-ordinator.



4. **SCOTTISH ACCIDENT PREVENTION COUNCIL: MEETING OF THE HOME SAFETY COMMITTEE ON 5 SEPTEMBER 2001 (Pages 7-9)** - Submit report dated 7 September 2001 (copy enclosed) by the Director of Community Services advising of matters dealt with and discussed, at the SAPC Home Safety Committee meeting on 5 September 2001.

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5. **SCOTTISH ACCIDENT PREVENTION COUNCIL: CONFERENCE 2001**

- 5.1 **REPORT (Pages 10-13)** - Submit report dated 17 September 2001 (copy enclosed) by the Director of Community Services advising of matters dealt with, and discussed, at the SAPC Annual Conference.

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- 5.2 **ROAD SAFETY SESSIONS (Pages 14-16)** - Submit report dated 19 September 2001 (copy enclosed) by the Director of Development Services advising of the content of the Road Safety Sessions at the SAPC 2001 Annual Conference held on 10-11 September 2001.

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6. **SECONDARY SCHOOLS SPEECHMAKING COMPETITION: ANDREW NISBET TROPHY (Pages 17-19)** - Submit report dated 17 September 2001 (copy enclosed) by the Director of Community Services advising of arrangements for the Scottish Accident Prevention Council's (SAPC) Annual Public Speaking Competition and proposing that it again be linked to the local competition in which local secondary schools compete for the Andrew Nisbet Trophy.

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